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## BIB DATA SHEET

CONFIRMATION NO. 6228

<b>SERIAL NUMBER</b> 10/670,001	<b>FILING or 371(c) DATE</b> 09/24/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> SLA.1277		
<b>APPLICANTS</b> Kenneth James Park, Portland, OR; Atsushi Ishii, Vancouver, WA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/16/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BLANE J JACKSON/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  OR	<b>SHEETS DRAWINGS</b>  2	<b>TOTAL CLAIMS</b>  16	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b> David C. Ripma Sharp Laboratories of America, Inc. 5750 NW Pacific Rim Boulevard Camas, WA 97202 UNITED STATES						
<b>TITLE</b> Downloading data files to mobile communication device via an optical communication link						
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			